

CPE Credit Instructions 2020 MAS/IMA Teaching Case Conference October 23-24, 2020 • Virtual

To receive CPE Credit for the 2020 Management Accounting Section/Institute of Management Accountants Teaching Case Conference you must complete the following two steps:

Continuing Professional Education Course Form

| | | | Credit |
|------------------|---------------------|--|--------|
| Date | Time | Session Name | Hour |
| Friday, | | Welcome: Teaching Cases in a Virtual Environment | |
| October 23, 2020 | 10:30 am - 11:30 am | Information Technology – 1.2 CH | |
| | | Performance Evaluations at M & C Foods, Inc. | |
| | 11:45 am-12:45 pm | Information Technology - 1.2 CH | |
| | | Leveraging Cost Accounting to Manage Earnings | |
| | 1:15 pm-2:15 pm | Accounting - 1.2 CH | |
| | | The Case of the Leaky Beverage Booth | |
| | 2:30 pm – 3:30 pm | Behavioral Ethics – 1.2 CH | |
| | | Come as You Are | |
| | 3:45 pm – 4:45 pm | Behavioral Ethics – 1.2 CH | |
| Saturday, | | Opening Session | |
| October 24, 2020 | 10:30 am-11:00 am | Accounting - 0.6 CH | |
| | | Short Cases/Lots of Data | |
| | 11:15 am-12:15 pm | Specialized Knowledge – 1.2 CH | |
| | | Session (A) | |
| | 12:45 pm-1:45 pm | Behavioral Ethics- 1.2 CH | |
| | | Session (B) | |
| | 12:45 pm-1:45 pm | Accounting - 1.2 CH | |
| | | Session (A) Lean Accounting | |
| | 2:00 pm-3:00 pm | Accounting – 1.2 CH | |
| | | Session (B) Applying the CGMA Framework | |
| | 2:00 pm-3:00 pm | Accounting – 1.2 CH | |
| | | Total Credit Hours | |

Total CPE Credit Hours (Each Credit Hour is based on 50 Minutes)

Credit hours are recommended in accordance with the Statement on Standards for Continuing Professional Education (CPE) Programs. Your state board is the final authority for the number of credit hours allowed for a particular program. **AAA's NASBA Registry Sponsor number is 108313.** I certify that I attended the sessions indicated above.

| Name: | | Institution/Firm: | | |
|--------------|------------|-------------------|-------------|--|
| Address: | | | | |
| City: | | State: | ZIP: | |
| AAA Member # | CPA Cert.# | State of Origin: | CMA Cert. # | |
| Fmail: | | | | |